

## EVENT REGISTRATION



Tuesday, January 26, 2010

The Rice, Crystal Ballroom  
909 Texas Ave.  
Houston, TX 77002

5:30 – 7 pm Cocktail reception  
7 – 9 pm Dinner and Awards

Contact ULI Houston: 713-349-8821

### Finalists:

#### For-Profit

**High Fashion Home—3100 Travis**,  
Developed by Crosspoint Properties  
**New Living Green Building + Home  
Store**, Developed by Urban Deal  
**One Park Place**,  
Developed by Finger Companies  
**SYSCO Corporate Headquarters**,  
Developed by Hines

#### Not-for-Profit

**Clayton Library, Center for Genealogical  
Research**, Developed by Houston Public  
Library  
**Lake Plaza, Hermann Park**, Developed by  
Hermann Park Conservancy

#### Heritage Honoree

**Williams Tower**, Developed by Hines

### Registration:

**\$250 Single Ticket includes  
complimentary valet parking**

**\$2000 Table Sponsor includes  
premium seating and table signage**

## ULI Houston Development of Distinction Awards Dinner

### JOIN US IN CELEBRATING GREATNESS GROUNDED

ULI Houston Development of Distinction Awards honor best practices in real estate development. Each finalist was chosen by a distinguished nominations panel. The Awards Jury selects winning projects that meet a demanding standard of excellence and can serve as role models for other developers to emulate.

#### Criteria:

- Leadership
- Contribution to the community
- Reflection of the special character of our region or the community in which the project is located
- Innovation
- Public/private partnership
- Environmental compatibility, sustainability and stewardship
- Responsiveness to societal needs
- Financial success

Past Development of Distinction Award Winners: 2008—Sabine Promenade, Christ Church Cathedral, Mixed Use Building 2009—Discovery Green, Canal Street Apartments, Honorable Mention: 13 Celsius

2010 ULI Houston Awards Jury: Marilee Utter, President of Citiventure Associates, Denver; Ken Hughes, President of Hughes Development, Dallas; and Victor Mirontschuk, AIA, Chairman of EDI Architecture in New York.

### Development of Distinction Award sponsors\*:

**Presenting Sponsor: Winstead**

**Platinum Sponsor: Moody Rabin Interests**

**Gold Sponsors: HFF, Jones & Carter, Inc., Midway Companies, Newland Communities, Valencia Group**

**Table Sponsors: Bracewell & Giuliani LLP, Crosspoint Properties, The Finger Companies, Glassman Shoemaker Maldonado Architects, Green Bank, Haynes Whaley Associates, Inc., Hines, HOK, JRA Design Team, Kirksey, Marvin F. Poer and Company, PGAL, Walter P Moore, Wells Fargo, The Woodlands Operating Company**

*\*confirmed as of printing date, sponsorships still available*

# ULI Houston

## REGISTRATION FORM

**Payment Methods:** *(Please check the appropriate box)*

Awards Dinner

**Tuesday, January 26, 2010**

Meeting Code: 8113-1016

Individual Ticket: \$250

Reserved Table of 8: \$2,000

(for your guests to have pre-printed name badges, please submit the attached table guest form by Tuesday, January 19<sup>th</sup>)

**Registration Deadline:**

Tuesday, January 19, 2010

**ANNUAL SPONSORS:** The Awards Dinner is a special event and the year's largest fundraiser to benefit ULI educational and outreach programs. We regret that there are no free tickets available to the dinner for our luncheon sponsors.

**CREDIT CARD:**

- FAX: 1-713-349-8812

Visa     Mastercard     AMEX  
 Diners     Discover     Carte Blanche

- Card Number: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

**CHECK:**

- If paying by check, please still fax this form in to secure your registration
- Make Checks Payable to: ULI Houston
- Mail check with completed registration form to:  
ULI Houston District Council, 2617-C West  
Holcombe #122  
Houston, TX 77025

**IMPORTANT: The following information must be completed to register**

ULI Member ID # \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail\* \_\_\_\_\_

**8113-1016**

*\* Email is required in order to receive a confirmation\**

*For multiple registrations, please duplicate this form.*

*Table sponsors, please submit a Table Guest List*



# Urban Land Institute

## Houston

### Table Guest List

ULI Houston 2010 Development of Distinction Award  
 Tuesday, January 26<sup>th</sup>, 2010  
 Cocktail Reception: 5:30 p.m. to 7:00 p.m.  
 Dinner: 7:00 p.m. to 9:00 p.m.  
 The Rice Hotel, Crystal Ballroom  
 909 Texas Avenue, Houston, TX 77002

Please provide the following information for **EACH** person sitting at your table (including you) so that we may register and prepare a name-badge for everyone. Please include the number of vegetarian entrees desired, if any. Please fax to (713) 349-8812, or e-mail to [Houston@uli.org](mailto:Houston@uli.org) **before January 19<sup>th</sup>, 2010.**

Table Sponsor Name: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

\_\_\_\_\_ **Number of Vegetarian Entrees desired, if any.**

#### Guests Sitting at Sponsor's Table:

1. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
2. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
3. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
4. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
5. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_
6. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
 Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

7. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

8. Name: \_\_\_\_\_ Badge Name: \_\_\_\_\_  
Title: \_\_\_\_\_ Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_